	CLERK'S OFFICE		
De	APPROVED 8-30-05	Submitted by:	Chairman of the Assembly at the
3		Prepared by:	request of the Mayor Anchorage Police Department
4		For Reading:	August 9, 2005
5		r or reading.	August 3, 2003
6			
7		ANCHORAGE, A	LASKA
8		No. AR 20052	
9	A DECOLUTION OF THE	MALIONAGELIUS	
10 11	TWO HINDRED FORTY	NICHORAGE MUNICI	PAL ASSEMBLY APPROPRIATING
12	U.S. DEPARTMENT OF JU	ISTICE OFFICE OF I	D DOLLARS (\$245,002) FROM THE USTICE PROGRAMS, EDWARD
13	BYRNE MEMORIAL JUSTI	CE ASSISTANCE GR	ANT AND EIGHT THOUSAND EIGHT
14	│ HUNDRED SIXTY DOLLAR	RS (\$8,860) AS A CON	ITRIBUTION FROM THE
15	ANCHORAGE POLICE SEI	RVICE AREA FUND (1	151), ANCHORAGE POLICE
16	↓ DEPARTMENT 2005 OPER	RATING BUDGET, TO	THE FEDERAL CATEGORICAL
17	GRANTS FUND (241), AND	HORAGE POLICE DE	EPARTMENT, FOR THE PURPOSE
18 19	SAFETY.	JEC 18 TO REDUCE (	CRIME AND IMPROVE PUBLIC
20	SAPETT.		
21	THE ANCHORAGE MUNIC	IPAL ASSEMBLY RES	SOLVES:
22			70EVEO.
23	Section 1. TI	hat the sum of TWO H	UNDRED FORTY FIVE THOUSAND TWO
24	DOLLARS (\$245,002), is ap	propriated from the U.	S. Department of Justice, Office of Justice
25	Programs, Edward Byrne M	emorial Justice Assista	ance Grant (JAG) Program to the Federal
26 27	Categorical Grants Fund (24	11), Anchorage Police	Department for the purpose of underwriting
28	projects to reduce crime and	improve public safety	<b>'</b> .
29	Section 2 T	hat the sum of FIGHT	THOUSAND EIGHT HUNDRED SIXTY
30	DOLLARS (\$8,860) is appro	priated as a match fro	m the Anchorage Metropolitan Police Service
31	Area Fund (151) to the Fede	eral Categorical Grant	Fund (241) for the purpose of underwriting
32	projects to reduce crime and	l improve public safety	
33	2 2		
34 35	Section 3. In	ns resolution shall take	e effect immediately upon passage and
36	approval.		_
37	A PASSED ANI	APPROVED by the A	Anchorage Assembly this 23rd day of
38	Angust , 2005.	or a record by and r	day of
39	- 0		
40			
41		$\Omega$	$\Lambda \hookrightarrow \Lambda = \Lambda$
42		<u> </u>	ma I. Fair clough
43		Chair	/
44	4		
45	ATTEST: Shelpe & Mahrs	1-	
46		<del></del>	
47	Municipal Clerk		
48	Departmental Appropriation	n·	
49	Departmental Appropriatio		
50	Anchorage Police Departm	ICH Φ203,002	



## **MUNICIPALITY OF ANCHORAGE**

## ASSEMBLY MEMORANDUM

**No.** AM 547 -2005

Meeting Date: August 9, 2005

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Mayor From:

Subject:

Appropriation from the U.S. Department of Justice, Office of Justice Programs for a Edward Byrne Memorial Justice Assistance

Grant (JAG) Award 2005-DJ-BX-0496 (\$253,862)

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Edward Byrne Memorial Justice Assistance Grants, authorized by the Crime Identification Technology Act, 1998 (42USC14601), provide local governments with funds to underwrite projects to prevent and control crime based on local needs and conditions. The Municipality of Anchorage has been awarded a grant in the amount of \$245,002 with a required local contribution of \$8,860 for a total program budget of \$253,862. These amounts are requested to be appropriated to the Federal Categorical Grants Fund (241) for use by the Anchorage Police Department. The performance period of this grant is October 1, 2004 to September 30, 2008.

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In accordance with program notice requirements, local public officials were presented with the following proposed expenditure areas thirty days prior to grant application submittal:

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\$175,000	Incident Command Post Vehicle Interoperable Equipment
\$ 22,500	Digital Imaging System External Agency Record Search
\$ 25,917	Miscellaneous Existing Project Completion Funding
\$ 21,585	Administrative Program Expenditures
\$ 8,860	Intergovernmental Costs
\$253,862	Total Program Grant Expenditures

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As required, an advertised public hearing was held on March 15, 2005 at APD Headquarters to provide opportunity for comment by local citizens and community organizations. No public comments were expressed at the hearing.

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33	Account Number	Account Name	Amount
34 35 36 37	241-45535G-9331 241-45535G-9601	Other Federal Grant Revenue Contribution from Other Funds Total	\$245,002 <u>8,860</u> \$253,862

38

4		DATE HIGHOR AGGICTANCE OF	ANIT
1		EMORIAL JUSTICE ASSISTANCE GR	ANI
2	Page 2		
3			
4			
5	EXPENDITURES:		
6		0 1	\$ 21,585
7	241-45535G-1201	Overtime	22,500
8	241-45535G-3101	Professional Services	200,917
9	241-45535G-5411	Comp HW Purch > \$1,000	•
10	241-45535G-6091	OMB	1,540 640
11	241-45535G-6095	Purchasing	
12	241-45535G-6103	Central Accounting	4,870
13	241-45535G-6105	Accounts Payable	1,030
14	241-45535G-6109	Cash Receipts	20
15	241-45535G-6110	PS Support	760
16		Total	\$253,862
17			
18			
19			
20	THE ADMINISTRATION I	RECOMMENDS APPROPRIATION OF	THE EDWARD
21	BYRNE MEMORIAL JUST	FICE ASSISTANCE GRANT.	
22			
23			
24			
25	Prepared by: Walt Monegar	n, Chief of Police	
26	- -		
27	Fund Certification: Jeffrey	E. Sinz, Chief Financial Officer	
28	241-45535G-9331	(\$245,002 BP2005)	
29	(FY2005 Justice Ass	sistance Grant)	
30	151-4843-3901	(\$ 8,860 BP2005)	
31	(Police Operating Bu	udget)	
32		_	
33	Concur: Denis C. LeBlanc,	Municipal Manager	
34	/	•	
35	Respectfully Submitted: M	ark Begich, Mayor	
J J	Temporally Submitted.	•	

## **Content Information**

**Content ID: 003101** 

Type: AR\_FundsApprop - Funds Approp Resolution

Title: FY2005 Justice Assistance Grant

Author: smiko Initiating Dept: APD

Description: FY2005 JAG Grant 2005-DJ-BX-0496

Date Prepared: 7/25/05 7:04 AM

Assembly Meeting Date MM/DD/YY: 8/9/05
Public Hearing Date MM/DD/YY: 8/23/05

**Workflow History** 

Workflow Name	Action Date	Action	<u>User</u>	Security Group	Content ID
FundsAppropWorkflow	7/25/05 7:06 A <b>M</b>	Checkin	smiko	Public	003101
APD_SubWorkflow	7/25/05 8:21 AM	Approve	wmonegan	Public	003101
FundsAppropWorkflow	7/27/05 6:04 РМ	Reject	mitsonjl	Public	003101
FundsAppropWorkflow	7/28/05 7:06 AM	Checkin	smiko	Public	003101
APD_SubWorkflow	7/28/05 8:04 AM	Approve	wmonegan	Public	003101
OMB_SubWorkflow	7/28/05 2:08 PM	Approve	mitsonjl	Public	003101
Finance_SubWorkflow	7/29/05 4:26 PM	Approve	richardsdm	Public	003101
MuniManager_SubWorkflow	7/29/05 5:03 PM	Approve	leblancdc	Public	003101
MuniMgrCoord_SubWorkflow	7/29/05 5:04 PM	Approve	curtiscr2	Public	003101